**STUDY OF THE UNITED STATES INSTITUTES (SUSI)  SCHOLAR NOMINATION FORM 2015**

**A.    Title of Institute – please select the one you apply for:**

American Politics and Political Thought

Contemporary American Literature

Journalism and Media

Religious Pluralism in the United States

U.S. Culture and Society

U.S. Foreign Policy

**B. Nominee's Full Name, exactly as it appears on candidate's passport:**

Prefix: Select:  Dr., Mr., Mrs., Ms., Professor

Last Name:

First Name:

Middle Name:

**C. Gender**

Male

Female

**D. Date of Birth: mm/d d/yy yy**

**E. Birth City:**

**F. Birth Country:**

**G. Citizenship:** Primary:

                           Secondary:

                           (if applicable)

**H. Residency:**

I. **Medical, Physical, Dietary or other Personal Considerations**

Disability:

Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking, allergies, or other dietary or personal consideration.

This will not affect candidate selection, but will enable the host institution to make any necessary accommodation.

**J. Candidate Contact Information**

Address :

(No P.O. BOX)

City:

Home State or Province:

Postal Code:

Home Country Name:

Email: \*Required

Phone: Numbers only. For example: 123456789

Contact name & relationship: Example: John Doe, Husband

Emergency Contact Phone: Numbers only

Emergency Contact Email:

**K. Current Position, Title, Institution**

Position Type:

Senior University Official (President , Provost), Government Minister , Senior Executive,

University Dean, Government Advisor, Vice President, Junior Executive,

Senior Professor, Department Chair, Director, Editor, Officer , etc.

Associate Professor, Senior Researcher/Think-Tank Fellow, Senior Staff, etc.

Assistant Professor, Assistant Editor, Coordinator, Mid-level Staff Researcher/Think-Tank fellow

Lecturer, Teacher, Consultant

Teaching Assistant, Instructor

Other

**Title:**

Institution Name:

Institution Country:

**L. Work Experience, including previous positions and titles**

**From:** month/day/year     **To:** month/day/year        **Title/Institution**

(Please specify if position is part time)

**M. Education, Academic and Professional Training:**

Please list all earned degrees beginning with most recent. Degrees

listed should reflect the closest U.S. equivalent.

**Degree Earned …              Year Earned ….                   Specialization/Institution**

Ph.D./J.D.

Doctoral candidate/ABD/Post graduate

M.A./M.S.

B.A./B.S.

Associates/2-year degree

**Additional Professional Training:**

**N. Active Professional Memberships:**

Active Professional Memberships independent of current professional

responsibilities. These should not include university committee work or other professional duties directly related to current employment.

**Position ….                                                 Title …..                                Organization ….**

President/Board chairperson/director

Board member

Editorial staff/officer

Contributing member

Member

**O. Publications Related to the Institute Theme (up to 10)**

Short List of Relevant Publications (maximum 10 publications): Publications should include the publication year, type of publication, title, and publisher. All foreign titles should be translated into English. To identify the publication type, please choose from among the following options: 1) book; 2) edited volume (as primary or co-editor); 3) book chapter; 4) journal article; 5) newspaper/online article; 6) conference/university/government working paper.

**Publication…          Type…           Year…            Title…            Publisher…**

**P. Previous Experience in the United States**

Purpose…                            From…           To…                          Description…

Earned Ph.D.

Earned M.A./M.S.

Earned B.A./B.S.

Other USG grant

Non-degree study in U.S.

English language training

Short-term Travel (conferences, seminars)

**Q. Family/Friends Residing in the United States**

\*Please include city and state (Ex ample: John Doe, state Chicago , IL)

**R. Evidence of English Fluency**

**S. Professional Responsibilities**

Please discuss your professional responsibilities in greater detail, including

research interests, administrative responsibilities ( ex. curriculum design),

and/or other pertinent information.

**Current Courses Taught:**

**Course…       Title…           Level of Students…         Classroom Hours per semester**

**Number of Students…     U.S. Studies Content (% )…**

**Current Student Advising:**

Advising is not the same as teaching. We are looking for the number of students, their level, and hours the nominee spends providing assistance in helping students clarifying personal and career goals, and evaluating progress towards

those goals. This section can also include those that supervise PhD and graduate students.

**Number of Student s Advised …                      Studying U .S. Related Topics**

**Level of Students …         Hours of Advising Per Student Per Year**

**Other Potential Outcomes:**

Please select any likely potential professional outcomes of this program:

Update Existing Course

Create New Course

Create New Degree Program

University Curriculum Redesign

National Curriculum Redesign

New Research Project

New Publication

Professional Promotion

Government or Ministry Policy

New Professional Organization

New Institutional Linkages

Raise Institutional Profile

**T. Personal Essay (Limit 250 words)**

Please discuss how your participation would enhance your personal and

professional goals, the current state of U.S. studies in your home country, or upon the institute. Include how attending this Institute would help you achieve

the "Other Potential Outcomes " you have checked above.

**U. Statement justifying participation in the Institute**

(Limit 250 words each)

Please discuss why your candidateship is valuable and how your participation fits efforts to promote a greater understanding of the United States and how relevant is your home institution in the educational landscape of your country.

**Applications without essays will not be considered.**

**Completed applications may be sent by e-mail:** [**alexandrescui@state.gov**](mailto:alexandrescui@state.gov)

**Application deadline: January 21, ora 23.59, 2015**