

**Proiect: GREEN SPO DOLJ - TRANZITIE CATRE O ECONOMIE VERDE, cod 362957**

## **Programare interviu**

**29.07.2026**

| Nr.crt. | Postul                       | Numarul dosarului de concurs | Intervalul orar | Platforma online<br>Google Meet                                                         |
|---------|------------------------------|------------------------------|-----------------|-----------------------------------------------------------------------------------------|
| 1.      | Coordonator P3               | 855/22.08.2026               | 09.00-09.10     | <a href="https://meet.google.com/hfz-knnf-kmh">https://meet.google.com/hfz-knnf-kmh</a> |
| 2.      | Asistent proiect P3          | 842/21.07.2026               | 09.10-09.20     |                                                                                         |
| 3.      | Responsabil financiar P3     | 856/22.07.2026               | 09.20-09.30     |                                                                                         |
| 4.      | Expert cercetator/sociolog 1 | 851/21.07.2026               | 09.30-09.40     |                                                                                         |
| 5.      | Expert cercetator/sociolog 2 | 844/21.07.2026               | 09.40-09.50     |                                                                                         |
| 6.      | Expert cercetator/sociolog 3 | 857/22.07.2026               | 09.50-10:00     |                                                                                         |
| 7.      | Expert cercetator/sociolog 4 | 843/21.07.2026               | 10.00-10.10     |                                                                                         |
| 8.      | Expert parteneriate P3       | 854/22.07.2026               | 10.10-10.20     |                                                                                         |
| 9.      | Secretar administrativ       | 839/20.07.2026               | 10.20-10.30     |                                                                                         |

**Comisia de concurs**